## COUNTY OF LOS ANGELES



FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

June 19, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 W. Temple Street Los Angeles, CA 90012

Dear Supervisors:

# ACCEPTANCE OF \$10,000 CHECK DONATION TO BATTALION 5 FIRE STATIONS (ALL DISTRICTS) (3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Authorize the Los Angeles County Fire Department (District) to accept with appreciation, a donation valued at \$10,000 from Mr. Eric Johnson, Johnson Family Trust, for Battalion 5 fire stations located in the City of Malibu.
- Instruct the Executive Officer of the Board of Supervisors to sign and forward a letter expressing Board appreciation to Mr. Eric Johnson, Johnson Family Trust, 1710 Alta Mura Road, Pacific Palisades, California 90272 for the generous donation.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

The District is pleased to inform your Honorable Board of Supervisors that the Johnson Family Trust has donated a check valued at \$10,000 to the District's Battalion 5 fire stations located in the City of Malibu.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

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Thanks to the outpouring of kindness and generosity extended to District firefighters from the Malibu community following the devastating Malibu fire, this donation along with many others received will afford Battalion 5 fire station personnel the opportunity to purchase the following items:

- Flag pole for Fire Station 88, which will include a plaque expressing the District's heartfelt thanks and appreciation to the community for their generosity.
- Thermal Imager for Fire Station 88 which will be used to assist firefighters in locating victims inside of structure fires or collapsed buildings. The thermal imager will also be used in hazardous materials incidents by identifying the levels of liquid/product inside tanks.
- Fully outfitted AMKUS hydraulic rescue system and tools for Patrol 70. The AMKUS hydraulic rescue system will be used to extricate victims trapped in vehicles resulting from automobile accidents as well as victims trapped in machinery resulting from industrial accidents.
- Sawzall tools for Engines 70, 71, 72, 88, and 99. These portable saws will be used to assist firefighters in vehicle extrications and forcible entry rescues.

#### **FISCAL IMPACT/FINANCING:**

Approval of the recommended action will provide the District with minimum cost savings.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS:**

Section 2.4.2, of the County Fiscal Manual authorizes the acceptance of gifts and donations for any public purpose.

### **IMPACT ON CURRENT SERVICES:**

Acceptance of this donation will enable the District to enhance our efforts to provide fire protection and life safety services to the residents of Los Angeles County.

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#### **CONCLUSION:**

Upon approval by the Board of Supervisors, please instruct the Executive Officer to return adopted copies of this letter to the following offices:

- Consolidated Fire Protection District of Los Angeles County Executive Office
   1320 N. Eastern Avenue Los Angeles, CA 90063
- Consolidated Fire Protection District of Los Angeles County Central Regional Operations Bureau – Division VII 3970 Carbon Canyon Road Malibu, CA 90265 Attention: Assistant Fire Chief Reginald Lee

Enclosed is a draft letter thanking Mr. Eric Johnson, Johnson Family Trust, for the generous donation. Please instruct the Executive Officer of the Board to send the letter to:

Mr. Eric Johnson Johnson Family Trust 1710 Alta Mura Road Pacific Palisades, CA 90272

Respectfully submitted,

P. MICHAEL FREEMAN

PMF:cm

**Enclosure** 

c: Chief Administrative Officer
Auditor-Controller
County Counsel

Executive Officer, Board of Supervisors

Mr. Eric Johnson Johnson Family Trust 1710 Alta Mura Road Pacific Palisades, CA 90272

Dear Mr. Johnson:

At its meeting held June 19, 2007, the Los Angeles County Board of Supervisors accepted, with thanks, your donation valued at \$10,000 for the purchase of tools and specialized equipment for Los Angeles County Fire Department Battalion 5 fire stations located in the City of Malibu.

The Board members have requested that I express their appreciation to you for this generous donation.

Very truly yours,

SACHI HAMAI EXECUTIVE OFFICER